

**★ COMMITMENT FORM ★**  
*America 250 Sumner County Commemoration*

SPONSOR / BUSINESS NAME \_\_\_\_\_

RECOGNITION NAME (AS IT SHOULD APPEAR IN PRINT) \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

TITLE \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE / ZIP \_\_\_\_\_

**Sponsorship Level**

<input type="checkbox"/>	<b>Gen. Jethro Sumner Sponsor (Premier)</b>	<b>\$20,000</b>
<input type="checkbox"/>	<b>Star-Spangled Sponsor (Presenting Drone Show)</b>	<b>\$20,000</b>
<input type="checkbox"/>	<b>Patriot</b>	<b>\$1,000</b>
<input type="checkbox"/>	<b>Minuteman</b>	<b>\$500</b>
<input type="checkbox"/>	<b>Friend of 1776</b>	<b>\$250</b>
<input type="checkbox"/>	<b>Other Gift</b>	<b>\$</b> _____

**Payment Method**

Check enclosed, payable to: BLHA

Please invoice me

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Please return this form to:**

America 250 Sumner County Commemoration

Office of the County Mayor • 355 N. Belvedere Drive Room 102 • Gallatin, TN 37066

*Questions? Contact Mayor Isbell at 615-452-3604*